| AMENDMENT TRANSMITTAL LETTER | | | | | | EXAMINING GROUP | |
|---|--|--|-----------------|--|--------------|------------------|--|
| | | | | | | ocket No. | |
| Applicatio | ····· | Filing | | | | -0150PUS1 | |
| 10/506,781-Cd | | March 2 | | Examiner J. D. Holma | | Art Unit 3643 | |
| Applicant(s): Joh | | | 1 | *************************************** | 311 | <u> </u> | |
| Applicant(s). John | annes Godenn | dus Geradus v | an der Poere | al. | | | |
| | | | | | | | |
| Invention: LIVES1 | TOCK BRUSH | ING DEVICES | ` | | | | |
| | | | , | | | | |
| | | | | | | | |
| MS AF Commissioner for I | Patents | | | | | | |
| P.O. Box 1450 | | | | | | | |
| Alexandria, VA 223 | | | | | | | |
| Transmitted here | | | | | | | |
| The fee has beer | ı calculated an | d is transmitte | d as shown b | elow. | | | |
| CLAIMS AS AMENDED | | | | | | | |
| | Claims Remaining | Highest Number | Number | | | - | |
| | After | Previously | Extra Claims | | | | |
| Total Claims | Amendment 15 | Pald - 20 = | Present 0 | Rate | | ^ ^^ | |
| Independent | | | ** | x 50.00 | <u> </u> | 0.00 | |
| Claims | 3 | - 3 = | 0 | x 200.00 | | 0.00 | |
| Multiple Depend | lent Claims (ch | eck if applicab | le) | American de la constantina della constantina del | | | |
| Charles (alares are 15.) Established (19.) | | | | | | 100.00 | |
| | | | | | | 120.00 | |
| TOTAL ADDITI | ONAL FEE FO | OR THIS AME | NDMENT: | - Califford parties | <u></u> | 120.00 | |
| x Large Entity | | | | Small Entity | • | | |
| No additiona | al fee is require | d for this amer | ndment. | | | | |
| X Please charg | | | | · | | | |
| | ge Deposit Acc copy of this she | | | n the amount of \$ | | | |
| | • • | | | • | | | |
| | ne amount of \$ | | is enclos | sed. | | | |
| Payment by | credit card. Fo | orm PTO-2038 | is attached. | | | | |
| X The Director | is hereby auth | orized to char | ge and credit | Deposit Account N | io. 02- | -2448 | |
| as described below. A duplicate copy of this sheet is enclosed. | | | | | | | |
| Credit ar | ny overpaymen | ìt. | | | | | |
| X Charge a | anv additional fili | ing or applicatio | n nmoessing (| fees required under 3 | 97 CER 1 1 | 6 and 1 17 | |
| | The state of the s | Thy or proprietable | in processing : | ees required arraer c | 3/ UEIX 1. i | O aliu 1.17. | |
| KIM. | $\triangle \bigcup$ | <u> // // </u> | ` | Dated: | October 2 | 3, 2006 | |
| Paul C. Lewis Attorney Reg. N | I~ · 43.388 | V | | | | | |
| , , | · | | | | | | |
| BIRCH, STEWA | | H & BIRCH, LL | _P | | | | |
| 8110 Gatehouse Suite 100 East | e Koad | | | | | | |
| P.O. Box 747 | | | | | | | |
| Falls Church, Vi | |)747 | | | | | |
| (703) 205-8000 | | | | | | | |
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